



**NATIONAL INSTITUTE OF MENTAL HEALTH & NEURO SCIENCES** (INSTITUTE OF NATIONAL IMPORTANCE)  
P.B. No. 2900, Hosur Road, Bengaluru - 560 029, INDIA

NO.NIMH/PER(6)/RECT/ADVT-7/2016-17

Date: 21.01.2017

**NOTIFICATION**

NIMHANS Invites applications for the following vacant posts, in the prescribed form from the Indian Nationals:

**GROUP – A POSTS**

01. ASSISTANT PROFESSOR OF PSYCHIATRY (UNDER NIMHANS INTEGRATED CENTRE FOR YOGA)	1 POST [ UR ]
02. ASSISTANT PROFESSOR OF RADIOCHEMISTRY (NON CLINICAL)	1 POST [ UR ]
03. ASSISTANT PROFESSOR OF PSYCHIATRIC SOCIAL WORK	1 POST [ OBC (PWD-OH) ]
04. ASSISTANT PROFESSOR OF PSYCHIATRIC SOCIAL WORK( Under Scheme – B purely on Contract Basis for a period of 6 months* )	2 POSTS [UR]
05. ASSISTANT PROFESSOR OF CLINICAL PSYCHOLOGY ( Under Scheme – B purely on Contract Basis for a period of 6 months* )	2 POSTS [OBC-1, UR-1 ]
06. CLINICAL PATHOLOGIST (SPECIALIST GRADE)	1 POST [ UR ]
07. COMPUTER PROGRAMMER	1 POST [ UR ]
08. PSYCHIATRIST (SPECIALIST GRADE)	1 POST [ OBC ]
09. PHYSICIST for 3T MR PET	1 POST [ UR ]
10. PHYSICIST for CYCLOTRON	1 POST [ UR ]
11. RADIOCHEMIST (ONE EACH FOR 3T MR PET AND CYCLOTRON	2 POSTS [ UR ]
12. HINDI OFFICER	1 POST [ UR ]
13. MEDICAL PHYSICIST CUM LECTURER (RADIATION SAFETY OFFICER)	1 POST [ OBC ]
14. PURCHASE OFFICER	1 POST [ UR ]

**GROUP – B POSTS**

15. ASSISTANT DIETICIAN	1 POST [ OBC ]
16. JUNIOR SCIENTIFIC OFFICER (RADIATION SAFETY)	1 POST [ UR ]
17. LIBRARY ASSISTANT	1 POST [ OBC ]
18. OCCUPATIONAL THERAPIST	1 POST [ OBC ]
19. PHYSIOTHERAPIST	2 POSTS [ST-1, UR-1]
20. SENIOR HINDI TRANSLATOR	1 POST [ UR ]
21. SPEECH THERAPIST	1 POST [ UR ]
22. STAFF NURSE	1 POST [ UR - (PWD-OH) ]
23. TEACHER FOR MR CHILDREN	1 POST [ UR ]

**GROUP – C POSTS**

24. DRIVER (ORDINARY GRADE)	7 POSTS [ UR ]
25. LAUNDRY SUPERVISOR	1 POST [ UR ]
26. JUNIOR TECHNICIAN	1 POST [ UR ( PWD – HH) ]
27. TECHNICIAN NUCLEAR MEDICINE	1 POST [ UR ]
28. LEGAL ASSISTANT	1 POST [ UR ]
29. RADIOGRAPHER	4 POSTS [OBC – 1 , UR - 3]
30. MEDICAL RECORDS TECHNICIAN	3 POSTS [OBC – 1 , UR - 2]
31. PHARMACIST	1 POST [ UR ]
32. PUBLIC RELATIONS ASSISTANT	1 POST [ UR ]
33. STENOGRAPHER GRADE - II	7 POSTS [ ST-1, UR- 6 ]
34. SHEET METAL WORKER	1 POST [ UR ]
35. INSTRUMENT MECHANIC	2 POSTS [OBC – 1 , UR - 1]
36. ASSISTANT INSTRUCTOR	12 POSTS ** [SC-1, ST-1, OBC – 2 , UR - 8]

NOTE: ANY CORRIGENDUM, CHANGES / MODIFICATION IN THE NOTIFICATION WILL BE UPDATED IN THE INSTITUTE WEBSITE ONLY.

\* Scheme B Appointment may be continued based on approval of Ministry of Health & Family Welfare.

\*\* Out of 12 posts of Assistant Instructor 1 post each for 1. Leather 2. Baker 3. Binder 4. Mat Weaving 5. Needle Work 6. Sealing Wax 7. Craft 8. Printer 9. Soap Making Technician 10. Weaver and 11. Blow Moulder (2 Posts).

A Total of 3 posts one each among from (OH, HH, VH – Partially Blind) Radiographer, Medical Records Technician, Junior Technician is reserved for Persons with Disabilities categories. The Candidates of PWD Category may apply in any of these, subject to fulfillment of other eligibility conditions.

**Skill Test & Written Test will be conducted for the posts whose grade pay is less than Rs. 5,400/- as per Government of India, DoPT OM No. 39020/01/2013-Estt(B)-Part dated 29.12.2015.**

The candidates may download the Application and Challan in quadruplicate from this Institute Website <http://www.nimhans.ac.in> and the prescribed application processing fee as mentioned below shall be remitted through any fully computerized National Bank to State Bank of Mysore, NIMHANS Branch, Bengaluru **S.B. Account No: 64118462718 and IFSC Code No: SBMY0040675.**

1. Group "A" Posts Rs. 2000/- (Rs. 1000/- in case of SC / ST candidates)
2. Group "B" Posts Rs. 1000/- (Rs. 750/- in case of SC / ST candidates)
3. Group "C" Posts Rs. 750/- (Rs. 500/- in case of SC / ST candidates)

The application in prescribed form should be submitted along with the challan in original for having remitted prescribed application processing fee as stated above, so as to reach. **The Director, NIMHANS, P.B.No.2900, Hosur Road, Bengaluru- 560 029, India, on or before 04.03.2017.**

**Sd/- Director**