

## APPLICATION FORM FOR SUBMITTING BIO-DATA.

**FOR OFFICE USE ONLY**

**Sl. No.**

**Date of Receipt:**

**Whether all encls. received: Yes/No**

**Initials**

Application form for placement of “ **COMPUTER PROGRAMMER on contract basis**” in the Agricultural Technology Management Agency (ATMA), Government of Andhra Pradesh, in **Chittoor District** to be submitted on or before **20.03.2018**, by **5.00 PM**.

**Employment Registration No. and Date:**

Affix Pass port  
size Photo

**1. Name of the applicant :**

*(in block letters)*

**2. Father's Name :**

**3. SEX: Male/Female**

**4. Date of Birth :**

*(as recorded in X Class/ Matriculation Certificate)*

**5. Age as on 28.02.2018**

**6. Community:**

**(1)S.C (2) S.T. (3) B.C.-A, B.C.-B, B.C.-C, B.C.-D, B.C-E (4) O.C., (5). P.H.**

**7. Physically Handicapped:**

**YES/NO**

*(If yes, disability certificate should be furnished):*

**(1) VH. (2) HH. (3) OH.**

*(Percentage of disability should be furnished)*

**8. Present address for communication :**

**9. Permanent address :**

**10. a) Educational Qualification :**

**b) Marks Secured :**

*(marks transcripts should be enclosed)*

**c) Percentage of Marks :**

**11. Other Higher/Technical Qualifications if any :**

12. Place of Study from 4<sup>th</sup> to 10<sup>th</sup> }  
(Study certificate to be enclosed)

13. Native District (with proof) :

14. Experience in months/years. :  
(The Service Certificate should be enclosed)

### **DECLARATION**

I \_\_\_\_\_ S/o. D/o. W/o. \_\_\_\_\_ the applicant for the post of Assistant Technology Manager/Computer Programmer on contract basis solemnly declare that the particulars furnished above are true to the best of my knowledge and belief and any false averment will disqualify me from holding above placement, if selected and appointed.

I have read the above terms and conditions assigned to the post and shall abide for the same:

Place:

Date:

*Signature of the applicant*

Attested copies of the following Certificate to be enclosed:

**Whether enclosed**

All the enclosures should be stitched or neatly tagged thread.

- |   |             |
|---|-------------|
| 1. Date of birth (S.S.C Certificate):   | YES/NO      |
| 2. Educational qualification certificate:   | YES/NO      |
| 3. Local candidature (Study certificate): (6 <sup>th</sup> to 10 <sup>th</sup> class) | YES/NO      |
| 4. Nativity Certificate   | YES/NO      |
| 5. Caste Certificate:   | YES/NO      |
| 6. Experience Certificate:  | YES/NO      |
| 7. Proof of P.H. Certificate  | YES/NO/N.A. |

**Note:-** Applications filled in all aspects along with required testimonials should reach in Office of the Project Director, ATMA, Chittoor, on or before **20.03.2018 by 5.00 p.m.** The cover containing the application should be super scribed as "**COMPUTER PROGRAMMER on contract basis**". Applications received late or with incomplete information/non enclosing copies of invisible certificates will be rejected Summarily and no correspondence will be undertaken in this regard. Furnishing of copies of certificates at a later date shall not be entertained and they shall not have any claim on such cases.